

# HULL CONSERVATION COMMISSION

253 Atlantic Avenue

Hull, MA 02045

Phone: (781) 925-8102 Fax: (781) 925-8509

## AGENDA

TUESDAY, December 12, 2017

Meeting held at Town Hall (253 Atlantic Avenue)

- 7:30 Call to order  
Review Minutes
- 7:35 **20 Sunset Ave., Map 16/Lot 008 (SE35-1388) Continuation** of a Public Hearing on the **Notice of Intent** filed by **John and Eileen Struzziery** for work described as **replace rear deck with 20' x 20' addition and conversion of porch to office.**
- 7:40 **6 Brewster St., Map 19/Lot 126 (SE35-1382) Continuation** of a Public Hearing on the **Notice of Intent** filed by **David & Marcia Punchard** for work described as **brick patio, pool, replace stairs in front, and construct deck.**
- 7:45 **43 Edgewater Rd., Map 29/Lot 012 (SE35-XXXX) Opening** of a Public Hearing on the **Notice of Intent** filed by **Paul & Jeanne Paquin** for work described as **replace failing retaining wall with new.**
- 7:50 **19 V St., Map 12/Lot 079 (SE35-1291) Continuation** of a Public Hearing on the **Request to Amend the Order of Conditions** filed by **Bill Leonard** for work described as **construct 25 x 30' blue stone patio with fire pit; install 1' high 30' long planter wall; seed lawn.**
- 7:55 **1067 Nantasket Ave., Map 08/Lot 023 (SE35-XXXX) Opening** of a Public Hearing on the **Notice of Intent** filed by **Paul Oliveira** for work described as **demolish existing building and replace with +/- 1485 sq. ft. new home.**
- 8:00 **Street endings along Beach Avenue from Malta to L Streets (SE35-1380), Continuation** of a Public Hearing on the **Notice of Intent** filed by **the Town of Hull** for work described as **maintenance of pedestrian dune crossings.**

### Certificate of Compliance Requests

201 Beach Avenue

### New Business

Violations

147 & 155 Nantasket Ave

Beach Grass Planting

Abutter Notification

Extensions

Hearing times are approximate.

The listing of items are those reasonably anticipated by the Chair which may be discussed.

Not all items listed may in fact be discussed and other items not listed may also be discussed to the extent permitted by law.

\*\*The above are the Agenda items as of December 6, 2017 \*\*